## **SNAPSHOT** of HOME Program Performance--As of 12/31/09 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Ventura County

State: CA

PJ's Total HOME Allocation Received: \$18,784,130

PJ's Size Grouping\*: C

PJ Since (FY): 1992

|   |          |               |                  |               | Nat'l Ranking ( | Nat'l Ranking (Percentile):* |  |
|---|----------|---------------|------------------|---------------|-----------------|------------------------------|--|
| Category  | PJ       | State Average | State Rank       | Nat'l Average | Group C         | Overall                      |  |
| Program Progress:   |          |               | PJs in State: 92 |               |                 |                              |  |
| % of Funds Committed  | 100.00 % | 96.14 %       | 1                | 96.45 %       | 100             | 100                          |  |
| % of Funds Disbursed  | 99.31 %  | 88.33 %       | 3                | 87.93 %       | 94              | 95                           |  |
| Leveraging Ratio for Rental Activities                              | 12.14    | 5.75          | 1                | 4.73          | 100             | 100                          |  |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 100.00 % | 77.35 %       | 1                | 83.38 %       | 100             | 100                          |  |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 78.17 %  | 70.06 %       | 34               | 70.15 %       | 56              | 58                           |  |
| Low-Income Benefit:   |          |               |                  |               |                 |                              |  |
| % of 0-50% AMI Renters<br>to All Renters                            | 90.09 %  | 78.42 %       | 27               | 80.67 %       | 64              | 70                           |  |
| % of 0-30% AMI Renters<br>to All Renters***                         | 63.79 %  | 39.86 %       | 15               | 45.30 %       | 77              | 82                           |  |
| Lease-Up:   |          |               |                  |               |                 |                              |  |
| % of Occupied Rental Units to All Completed Rental Units***         | 97.41 %  | 92.91 %       | 50               | 95.32 %       | 38              | 38                           |  |
| Overall Ranking:  |          | In S          | tate: 5 / 92     | Nation        | nally: 92       | 94                           |  |
| HOME Cost Per Unit and Number of Completed                          | l Units: |               |                  |               |                 |                              |  |
| Rental Unit   | \$50,125 | \$34,639      |                  | \$26,635      | 232 Units       | 44.50                        |  |
| Homebuyer Unit  | \$27,709 | \$20,710      |                  | \$14,938      | 182 Units       | 34.90                        |  |
| Homeowner-Rehab Unit  | \$23,494 | \$27,349      |                  | \$20,675      | 48 Units        | 9.20                         |  |
| TBRA Unit   | \$1,361  | \$2,736       |                  | \$3,216       | 59 Units        | 11.30                        |  |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (55 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (202 PJs)

C = PJ's Annual Allocation is less than \$1 million (295 PJs)

<sup>\*\* -</sup> E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

## **Program and Beneficiary Characteristics for Completed Units**

Participating Jurisdiction (PJ): Ventura County CA

**Total Development Costs:** (average reported cost per unit in **HOME-assisted projects**)

PJ: State:\* National:\*\* Rental \$276,232 \$134,233 \$95,185

Homebuyer \$103,682 \$113,853 \$74,993

Homeowner \$23,494 \$28,349 \$23,434 **CHDO Operating Expenses:** (% of allocation)

PJ: **National Avg:**  0.2 % 1.1 %

R.S. Means Cost Index:

1.07

| RACE:                                    | Rental<br>% | Homebuyer % | Homeowner % | TBRA<br>% | HOUSEHOLD TYPE:              | Rental<br>% | Homebuyer % | Homeowner %   | TBRA<br>%    |
|--|-------------|-------------|-------------|-----------|------------------------------|-------------|-------------|---------------|--------------|
| White:                                   | 52.7        | 39.9        | 93.8        | 66.7      | Single/Non-Elderly:          | 46.5        | 17.4        | 4.2           | 66.7         |
| Black/African American:                  | 1.3         | 1.1         | 0.0         | 0.0       | Elderly:                     | 7.5         |             | 70.8          | 0.0          |
| Asian:                                   | 0.9         | 3.4         | 0.0         | 0.0       | Related/Single Parent:       | 20.4        | 17.4        | 4.2           | 33.3         |
| American Indian/Alaska Native:           | 0.9         | 0.6         | 0.0         | 0.0       | Related/Two Parent:          | 23.5        | 53.9        | 6.3           | 0.0          |
| Native Hawaiian/Pacific Islander:        | 0.9         | 0.0         | 0.0         | 0.0       | Other:                       | 2.2         | 6.7         | 14.6          | 0.0          |
| American Indian/Alaska Native and White: | 0.0         | 0.0         | 0.0         | 0.0       |                              |             |             |               |              |
| Asian and White:                         | 0.0         | 0.0         | 0.0         | 0.0       |                              |             |             |               |              |
| Black/African American and White:        | 0.0         | 0.0         | 0.0         | 0.0       |                              |             |             |               |              |
| American Indian/Alaska Native and Black: | 0.0         | 0.0         | 0.0         | 0.0       |                              |             |             |               |              |
| Other Multi Racial:                      | 0.0         | 1.1         | 0.0         | 0.0       |                              |             |             |               |              |
| Asian/Pacific Islander:                  | 1.3         | 1.7         | 0.0         | 0.0       |                              |             |             |               |              |
| ETHNICITY:                               |             |             |             |           |                              |             |             |               |              |
| Hispanic                                 | 42.0        | 52.2        | 6.3         | 33.3      |                              |             |             |               |              |
| HOUSEHOLD SIZE:                          |             |             |             |           | SUPPLEMENTAL RENTAL A        | SSISTAN     | ICE:        |               |              |
| 1 Person:                                | 51.3        | 18.5        | 45.8        | 66.7      | Section 8:                   | 21.7        | 0.0         |               |              |
| 2 Persons:                               | 15.9        | 19.7        | 45.8        | 33.3      | HOME TBRA:                   | 0.4         |             |               |              |
| 3 Persons:                               | 10.2        | 18.0        | 4.2         | 0.0       | Other:                       | 26.5        | 5           |               |              |
| 4 Persons:                               | 8.8         | 27.5        | 0.0         | 0.0       | No Assistance:               | 51.3        | В           |               |              |
| 5 Persons:                               | 7.1         | 9.0         | 2.1         | 0.0       |                              |             |             |               |              |
| 6 Persons:                               | 4.9         | 5.1         | 2.1         | 0.0       |                              |             |             |               |              |
| 7 Persons:                               | 1.3         | 1.7         | 0.0         | 0.0       |                              |             |             |               |              |
| 8 or more Persons:                       | 0.4         | 0.6         | 0.0         | 0.0       | # of Section 504 Compliant l | Units / Co  | mpleted Un  | its Since 200 | <b>1</b> 122 |

<sup>\*</sup> The State average includes all local and the State PJs within that state



<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## — HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

Participating Jurisdiction (PJ): Ventura County State: CA Group Rank: 92

State Rank: 5 / 92 PJs

Overall Rank: 94 (Percentile)

Summary: 0 Of the 5 Indicators are Red Flags

| FACTOR       | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|--------------|---|------------|------------|----------|
| 4            | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 76.20%   | 100        |          |
| 5            | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 50.90%   | 78.17      |          |
| 6            | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOMF                  | < 70%**    | 90.09      |          |
| 8            | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 90.88%   | 97.41      |          |
| "ALLOCATION- | YEARS" NOT DISBURSED***   | > 2.550    | 0.15       |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.